

PUBLIC NOTICE AND AGENDA

County of Shasta
Community Corrections Partnership (CCP) Meeting
Wednesday, March 15, 2023, 3:00 pm
City Hall – Caldwell Park Room 2nd Floor
777 Cypress Avenue, Redding CA

WELCOME & INTRODUCTIONS

1. PUBLIC COMMENT

Members of the public will have the opportunity to address the Committee on any issue within the jurisdiction of the Committee. Speakers will be limited to three minutes.

2. APPROVAL OF MEETING MINUTES

Committee members will review and approve [minutes](#) from the March 16, 2022 meeting.

3. FINANCIAL REPORT

[Financial Report](#) on the State allocation to Shasta County.

4. DISCUSSION ITEMS

- A. CCPEC members shall provide a summary of Executive Committee activities since March 16, 2022.
- B. Committee members will receive a presentation from Sheriff Michael Johnson on jail beds, contract jail beds, and legislative impacts.
- C. Committee members will receive a presentation from Division Director Carol Ulloa and Danielle Gehrung on the Day Reporting Center and Probation’s partnership to enhance and increase the success of participants in the program.

5. ACTION ITEMS

6. OPERATIONAL UPDATES

7. OTHER ITEMS FOR DISCUSSION/FUTURE AGENDA ITEMS

- Local Innovation Subaccount
- Growth Dollars
- DA Misdemeanor Diversion Program Presentation- 5/17
- DA Victim Witness Program Presentation -5/17

8. MEETING SCHEDULES

Executive	May 17, 2023	City Hall – Caldwell Park Room 2 nd Floor	3:00 pm to 5:00 pm
Full Committee	Sept. 13, 2023	City Hall – Civic Center Community Room	3:00 pm to 5:00 pm

9. ADJOURN

County staff and Committee members may participate by teleconference. If virtual participation is preferred, please contact Melanie Jarrett at 530-245-6238, or in person or by mail at 2684 Radio Lane, Redding, CA 96001, or by email to mljarrett@co.shasta.ca.us at least **two working days in advance** for the connection link.

Committee Members

Tracie Neal, Chief Probation Officer, Chair
Melissa Fowler-Bradley, Superior Court designee
Tim Garman, Shasta County Supervisor
Stephanie Bridgett, District Attorney
William Bateman, Public Defender
Michael Johnson, Shasta County Sheriff
Bill Schueller, City of Redding Police Chief
Laura Burch, Health and Human Services Agency (HHSA) Director
Miguel Rodriguez, HHSA Branch Director
Dwayne Green, HHSA Branch Director
Vacant, HHSA Branch Director
Judy Flores, Shasta County Superintendent
Danielle Gehrung, DRC Program Manager
Angela Mellis, Crime Victims Assistance Center, Program Manager

In compliance with the Americans with Disabilities Act, Shasta County will make available to any member of the public who has a disability a needed modification or accommodation, including an auxiliary aid or service, in order for that person to participate in the public meeting. A person needing assistance to attend this meeting should contact Melanie Jarrett at 530-245-6238 or in person or by mail at 2684 Radio Lane, Redding, CA 96001, or by email to mljarrett@co.shasta.ca.us at least two working days in advance. Accommodations may include, but are not limited to, interpreters, assistive listening devices, accessible seating, or documentation in an alternate format. If requested, this document and other agenda and meeting materials can be made available in an alternate format for persons with a disability who are covered by the Americans with Disabilities Act.

Public records that relate to any of the matters on this agenda (except Closed Session items), and that have been distributed to the members of the CCPEC, are available for public inspection at the Shasta County Probation Department, 2684 Radio Lane, Redding, CA 96001. This document and other Community Corrections Partnership documents are available online at www.co.shasta.ca.us. Questions regarding this agenda may be directed to Melanie Jarrett, Staff Services Analyst at 530-245-6238 or by e-mail at mljarrett@co.shasta.ca.us